



NON JUDICIAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

**ON RS. 50/- STAMP PAPER**

I, ASHA Daughter of JAGDISH PRASAD MANDIYA, aged (as per DOB: 01-07-1986) Resident of PRAGATI NAGAR, RAIPUR take oath and state my Bio-Data as given below:-

Name of the candidate	ASHA			
Father's Name	JAGDISH PRASAD MANDIYA			
Date of Birth	01-07-1986			
Permanent Address with contact No. / Fax No.	SHISHU			
Mobile :	9660758710			
<b>Educational Qualification</b>				
SR. No.	Degree	College and University from where degree obtained	Year of Passing	% age of marks
1.	B.Ed.	UOR	2008	72.00%
2.	M.Ed. / MA (Education)		-	-
3.	PG with subject (History)	UOR	2011	55.11%
4.	NET / SLET / Ph. D	UGC(NTA)	2013	QUALIFIED
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address	From	To	Part time / Regular	
-	-	-	-	
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address	From	To	Part time / Regular	
-	-	-	-	

**Declaration**

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in ARYAN MAHILA MAHAVIDALAYA SHISHU RANOLI (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 22-04-2026

Signature of staff  
Name:

ASHA

**ATTESTED**

NOTARY PUBLIC  
SIKAR (Rajasthan)

24/04/26